WORK SESSION AGENDA

Peach County Board of Commissioners 5:00 p.m., Tuesday, July 7, 2020

| | 5:00 p.m., Tuesday, July 7, 2020 | - |
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| | Chief Anita Allen - Fort Valley State University - E911 Dispatch | |
| 2. | Angela Tharpe - E911 Director | |
| | i. Budget Amendments/Transfers | |
| | ii. IPAWS Memorandum of Agreement Application | |
| | iii. | |
| 3. | Jann Culpepper - Clean Community Director - Request to Purchase New Vehicle | |
| | Jeff Doles - Fire Chief/EMA Director - Request to Purchase Vehicle | |
| | David Parrish - Parks and Recreation Director | |
| | i. Playground Quotes | |
| | ii. Fall Sports Programming - COVID-19 | |
| | iii. Land & Water Conservation Fund | |
| | iv. Georgia Outdoor Stewardship Grant | |
| | V. | |
| 6. | Daniel Garcia-Flores - Purchasing Manager | |
| | i. Quotes for EMA Storage Building | |
| | ii. Request Permission to Surplus Vehicles and Other Equipment | |
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| 7. | Michaela Jones - County Administrator - Eventual Success LLC - Youth Services Program | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| | Janet Smith - Assistant Finance Director | |
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| 14. | a. Budget Amendments/Transfers: | |
| | i. | |
| | ii. | |
| | iii. | |
| | iv. | |
| | V. | |
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| | b. Request to Write Off Ambulance Transport Charges | |
| | С. | |
| | d. | |
| 15. | Wayne Smith - Public Works Director | |
| | i. Maxair Mechanical - Quote for Installing New Jace Controller | |
| | ii. Icotech - Quote for Camera System at LEC | |
| | iii. Budget Amendment - Telephone | |
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| | iv. | |
| | V. | |
| 16. | Paul Schwindler - County Engineer | |
| | i. Budget Amendment - JAMAR Blackcat Purchase | |
| | ii. RFB 20-007 - Courtland Avenue Extension Bid Award Recommendation | |
| | iii. Budget Amendment - Probation Van Window Cages | |
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| | iv. Change Order No. 4 - Crestview Road Engineering | |
| | V. | |
| | vi. | |
| 17. | Additional Items to be Placed on Regular Meeting Agenda | |
| | a. Public Hearing 6:30 P.M. | |
| | i. Broadband Ready Community Ordinance | |
| | ii. | |
| | | |
| | b. Announcements & Updates | |
| | i. Peach County Youth Commission Graduation | |
| | ii. Honoring George Hamilton - Tax Assessors Board | |
| | iii. | |
| | c. New Business | |
| | i. Ms. Sabrina Thorpe - Citizen Concerns - Gano Community | |
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| | iii. | |
| | d. Executive Session | |
| | i. Board Appointment - Planning and Zoning Board | |
| | ii. Board Appointment - Tax Assessors Board | |
| | iii. Board Appointment - Central Georgia Joint Regional Development Authority | |
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| 4.0 | iV. Detting Final Agenda for Devolution Industry Industry 0000 | |
| | Setting Final Agenda for Regular Meeting, July 14, 2020 | |
| 19. | Adjourn: | |
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